

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 19 1966

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 9 1966The applicant TOWN OF SILVERPEAKof _____, County of ESMERALDA

State of NEVADA, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND SOURCE
Name of stream, lake or other source.

2. The amount of water applied for is 3.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for MUNICIPAL
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: from which the N $\frac{1}{4}$ Cor. of Sec. 22, T2S, R39E, MDB&M bears N2°06'E, 2017 ft., or being

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Said Sec. 22.

6. Place of use W $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 22, T2S
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R39E, M.D.B&M.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Clean, pump and place concrete collar & top, Elec. pump, pipeline to tank, 2" lines to various parts of town.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$15,000
10. Estimated time required to construct works. 4 years
11. Remarks. Hand dug well, approx. 6'x6'x28ft deep in solid rock.

Applicant. TOWN OF SILVERPEAK
Board of County Commissioners
Esmeralda Co., Nevada By. S/J. V. Caselli
Agent

Compared. ja/NT hs/kd

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second.

Actual construction work shall begin on or before June 5, 1967

Proof of commencement of work shall be filed before July 5, 1967

Work must be prosecuted with reasonable diligence and be completed on or before June 5, 1968

Proof of completion of work shall be filed before July 5, 1968

Application of water to beneficial use shall be made on or before June 5, 1971

Proof of the application of water to beneficial use shall be filed on or before July 5, 1971

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed July 21, 1967

Completion of work filed May 24, 1968

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 5th day of January

A.D. 1967

Assistant

State Engineer

Recorded AUG 6 1971 BK Page
CANCELLED BECAUSE OF
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

STATE ENGINEER